County of Los Angeles Department of Public Health, Substance Abuse Prevention and Control

With

UCLA Integrated Substance Abuse Programs and the Pacific Southwest Addiction Technology Transfer Center

Presents a Special Lecture on

Medical Marijuana: What Behavioral Health Professionals Need To Know



Friday, July 11, 2014, 10:00 a.m. - 1:00 p.m.

County of Los Angeles Dept. of Public Health, Substance Abuse Prevention and Control Lecture Hall-Building A-7, 1000 South Fremont Avenue, Alhambra, CA 91803

Featured Presenter:

Thomas E. Freese, PhD, UCLA Integrated Substance Abuse Programs/Pacific Southwest Addiction Technology Transfer Center

This lecture will begin with a review of marijuana, including how it works, who tends to use it, and its acute and chronic effects. The lecture will continue with a discussion of how marijuana is used as a medicine and the legal questions surrounding medical marijuana. The lecture will conclude with a review of specific strategies that behavioral health providers can use to communicate effectively with clients who are either using medical marijuana or considering its use.

By the end of this training, participants will be able to:

- 1. Describe the mechanism of action of marijuana.
- 2. Discuss marijuana's effects on health and its potential medical use.
- 3. Explain at least three reasons why patients with chronic health conditions use marijuana.
- 4. Discuss at least two strategies for communicating effectively with marijuana-using patients.

Following Dr. Freese's presentation, a panel of clinicians will share their perspectives of managing the selected intervention and target population.

** UCLA Integrated Substance Abuse Programs is an approved provider of continuing education credit for select licensed and certified attendees. Three (3) continuing education credits/contact hours are available at no charge to MFTs and LCSWs (CA Board of Behavioral Sciences, PCE 2001), C.A.D.C.s (CCBADC/CAADAC, 2N-00-445-1115), C.A.S.s (BCAS/CAARR, 5033), C.A.T.C.s (ACCBC/CAADE, CP 20 903 C 0816), and R.A.S.s (Breining Institute, CEP0604111449-ULA-HE).

PLEASE NOTE THAT PARKING AT THE SAPC ALHAMBRA CAMPUS COSTS \$3.00 PER VEHICLE. WE STRONGLY ENCOURAGE YOU TO CARPOOL. THIS LECTURE IS FREE BUT PRE-REGISTRATION IS REQUIRED.

REGISTER ONLINE AT <u>bit.ly/1makga1</u> OR CLEARLY COMPLETE ENTIRE FORM BELOW AND FAX TO 310-312-0538 (ATTN: Maria) FOR MORE INFORMATION, PLEASE CONTACT MARIA CASTRO AT 310-267-5398.





You will receive written CONFIRMATION by e-mail of your registration or a notification that no more space is available.

If you do not receive either of these at least two weeks prior to the lecture date, please contact Maria directly at 310-267-5398.

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